



05/15/09

IFW

AMENDMENT TRANSMITTAL LETTERDocket No.
ACIZ-P01-004Application No.
10/726,343Filing Date
December 2, 2003Examiner
G. E. RichmanArt Unit
3764

Applicant(s): Johnson et al.

Invention: ORTHOPEDIC APPLIANCE WITH MOISTURE MANAGEMENT SYSTEM

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 20 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					1,110.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					1,110.00

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 18-1945 in the amount of \$ 1,110.00.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-1945
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
Jong Min Park
Attorney/Agent Reg. No.: 63,389Dated: May 14, 2009ROPES & GRAY LLP
One International Place
Boston, Massachusetts 02110
(617) 951-7000I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EM273862435US, on the date shown below in an envelope addressed to:
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450Dated: May 14, 2009Signature:  (Lise Ann Ruggeri)